

OpenLine

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OpenLine is published monthly by the **Civil Service Council** of Illinois State University, Campus Box 1830, Normal, IL 61790-1830.

SEPTEMBER 2007

VOLUME XXXII, NUMBER 3

DATES TO REMEMBER

September 25 Next classified ad deadline
 October 2 Next *OpenLine* article deadline
October 2 **Council meeting**
 October 8-14 Homecoming week
October 16 **Council meeting**
 October 23 Monical's Pizza Community Day
 October 31 Halloween

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BUS TRIP ITINERARY

| Buses DEPART | | Buses ARRIVE | |
|--------------|----------|--------------|----------|
| Normal | @7:15am | Normal | @7:00am |
| Shedd | @10:00am | Shedd | @9:45am |
| | | MagMile | @10:15am |
| | | Shedd | @5:00pm |
| Shedd | @5:15pm | MagMile | @5:30pm |
| | | MagMile | @7:00pm |
| MagMile | @7:15pm | Normal | @9:45pm |

NORMAL = Circle drive at the Bone Student Center
SHEDD = The John G. Shedd Aquarium, 1200 S. Lake Shore Dr, Chicago, IL 60605; (312)939-2426; www.sheddaquarium.org. Hours: 9am to 6pm.
MAGMILE = Magnificent Mile, 950 N. Michigan Avenue #1, Chicago, IL 60611; (312)664-6055; www.themagnificentmile.com. (Drop/off and pick/up point will be determined by the City of Chicago.)

CHICAGO BUS TRIP

~ Pam Burress

Your Civil Service Council is pleased to provide you with an opportunity to get away and enjoy a day of dining, shopping, aquarium touring, and more. On **Saturday, November 10**, buses will be departing Illinois State at 7:15 a.m. for a fun-filled day in downtown Chicago. The day will include stops at both **The John G. Shedd Aquarium** (www.sheddaquarium.org) and **The Magnificent Mile** (www.themagnificentmile.com). Your adventures and opportunities are vast since the Shedd Aquarium is next to both the Field Museum and the Adler Planetarium & Astronomy Museum (you must obtain your own tickets and admission). Plus, the Magnificent Mile is eight spectacular blocks on North Michigan Avenue in downtown Chicago with over 460 stores and boutiques and over 200 restaurants. The Mile features Water Tower Place (www.shopwatertower.com) along with 3 other shopping centers, as well as the American Doll Place (www.americangirl.com), and so much more! Or take some time to see Chicago's famous skyline from a birds-eye view. Navy Pier is just 1 mile south of the Magnificent Mile.

Initial arrival time at the Shedd Aquarium is anticipated to be around 9:45 a.m. followed by the Magnificent Mile at approximately 10:15 a.m. The return is anticipated around 9:45 p.m. The cost of this trip is comparatively inexpensive, and is open to civil service employees, administrative/academic professionals, faculty members, ISU retirees, ISU students, and their guests. We encourage you to bring your own snacks and non-alcoholic drinks for the trip, but no glass containers are allowed and items must fit under your seat.

To reserve your seat(s), please send in the registration form below along with a check made payable to the "ISU Civil Service Council." Forms must be received no later than the end of the day on **October 26**. Questions regarding this activity can be directed to cscouncil@ilstu.edu or any Council representative. (Cancellations are accepted with a full refund until October 26. No refunds issued after October 26, but we do allow your own substitutes with notice prior to the departure date with any price difference made up.)



Yes, I would love to join the Civil Service Council's bus trip to downtown Chicago on Saturday, November 10, 2007. I might even bring a guest or two!

| Name | Phone # (while on trip) | Status (circle one) | Cost |
|----------|-------------------------|---------------------|----------|
| 1) _____ | _____ | ISU / Comm / Child | \$ _____ |
| 2) _____ | _____ | ISU / Comm / Child | \$ _____ |
| 3) _____ | _____ | ISU / Comm / Child | \$ _____ |
| 4) _____ | _____ | ISU / Comm / Child | \$ _____ |
| 5) _____ | _____ | ISU / Comm / Child | \$ _____ |

TOTAL AMOUNT: \$ _____

Name and e-mail (or campus) address of contact person _____
 (to receive confirmation/information for party prior to trip) _____

If possible, please put me/us on the same bus as _____

Comments: _____

\$24 ISU - for AP/civil service employee/faculty/retiree/student of ISU
 (ID required for reduced rate) \$28 Comm - for non-ISU community member
 \$14 Child - for child 17 years of age and under

Detach this form and send it to: Civil Service Council—Fall Bus Trip, Illinois State University, Campus Box 1830, Normal, IL, 61790-1830. Payment must accompany this form for processing and be received by October 26. Make checks payable to the "ISU Civil Service Council."

SERVICE AWARDS

~ Felicia Young

30 YEARS

- Rebecca Jean Short, 2660 Redbird Arena, 9/1/1972



25 Years

- Delories J. Beverly, 9100 Campus Services/Grounds, 9/13/1982
- Jeffrey Charles Goggin, 9110 Golf Course, 9/1/1982
- Emma Anderson Hunt, 2200 Admissions, 9/4/1982
- Janet Ruth Jones, 9100 Campus Services/Grounds, 9/7/1982
- Ted Gary Smith, 580 Payroll, 9/7/1982

20 YEARS

- Sharon L. Foiles, 4420 History, 9/8/1987
- Laura Kim Kennedy, 8910 Radio Station WGLT, 9/1/1987
- Allen K. Love, 9100 Campus Services/Grounds, 9/30/1987
- Reah Mae Martin, 5330 Curriculum & Instruction, 9/1/1987
- Daniel Russell Zeller, 9250 Parking And Transportation, 9/8/1987
- David Richard Zschau, 9000 Facilities Management, 9/1/1987

15 YEARS

- Fay Kien Lee, 2610 Food Service, 9/8/1992
- Michael Brian Priest, 3500 Telecommunications, 9/28/1992
- Robert Patrick Whalen, 4480 School of Communication, 9/14/1992

10 YEARS

- Luchrecy B. Canull, 2610 Food Service, 9/22/1997
- Shannon Warner Craig, 2610 Food Service, 9/8/1997
- Candice J. Cruise, 2610 Food Service, 9/22/1997
- Lori L. Fox, 5100 Technology, 9/2/1997
- Terry L. Gauf, 2610 Food Service, 9/29/1997
- Lisa Elaine Jones, 2610 Food Service, 9/8/1997
- Karen R. Miller, 9100 Campus Services/Grounds, 9/29/1997
- Frederick J. Shepherd, 9100 Campus Services/Grounds, 9/1/1997
- Kimberly A. Ummel, 2610 Food Service, 9/29/1997

WHAT IS MY COUNCIL GROUP NUMBER?

Ever wonder which of the five Civil Service Council groups represents you? The *OpenLine* will publish the job classifications in one of the groups, with this issue highlighting Group 2. If you find your job classification in the list below, this is the group that represents you on the Civil Service Council.



Council Constituent Group 2

Secretary II
Secretary III
Secretary IV
Secretary Staff
Secretary Staff (steno)
Secretary Steno I
Secretary Steno II
Secretary Steno III
Secretary Steno IV
Secretary Trans I
Secretary Trans II
Secretary Trans III
Secretary Trans IV
Supv Routing

COUNCIL PROFILE

~ Jac Copes



I have worked at Illinois State University for just a little over five years as a status employee in my current position as a building operating engineer under Campus Dining Services. I am based out of a shop in the basement under Watterson Food Court. Previously, I was employed as a building service worker in addition to several 'extra help' tours as a building mechanic for University Housing Services.

I attended Illinois State University for three semesters in the '60s before entering military service. I returned to ISU 30 years later after retiring from 29+ years in the United States Navy. I have completed 117 semester hours towards a degree in industrial technology education. All three of my brothers obtained undergraduate degrees from ISU. One of them holds a master's degree and an Ed. D., as well.

In high school, I had thought I would be an industrial arts teacher (now it is called industrial technology). I would never have dreamed that I would make a career out of deep sea diving and special operations in the U.S. Navy and retire as a commander. When I retire from ISU, I plan to travel some, but not much. I pretty much got my fill of that in the Navy. Mostly I intend to be a full time husband and grandpa. I have been married to the former Amanda J. Clay (now Clay-Copes) for five years and live in rural Heyworth. I have three children and nine grandkids, including a set of twin boys who just arrived this past 4th of July!

This is my third year of service on the Civil Service Council, and have had a chance to serve on many subcommittees including: picnic committee, legislative committee, children's holiday Party committee, and food drive committee. There are two outstanding memories while I've served on the Council: 1) I really enjoy the annual holiday party, with a party for all the children with no financial burden to the parents (this gladdens my heart); and 2) perhaps a little more self-orientated, however, I thoroughly enjoy having dinner with President and Mrs. Bowman at their residence once a year.

I was inspired to run for election after reading the Civil Service Council by-laws and Constitution. I thought the Council could have a more visible venue in the "shared governance" at ISU by proactively advocating the welfare of Civil Servants, than the prominent visibility of the ball games, picnics, and holiday party.

I invite all civil servants to become familiar with their Council representatives and bring forth issues for improving Illinois State University. As a Council member, I have become a part of a vocal minority advocating a gradual phase in of advanced technology. The purpose will be to raise awareness that a significant number of personnel either do not have work place access to computers and/or they lack technological skills in using these tools. The goal will be to bring all employees (and potential employees) into competence and accessibility with computers in the work place. I am one of the three Group IV representatives, and I can be reached at jacopes@ilstu.edu or 436-9944.

QUICK QUOTE

"You will discover that you have two hands. One is for helping yourself and the other is for helping others."

-- Audrey Hepburn

[Source: <http://www.leadershipnow.com/generosityquotes.html>]



CIVIL SERVICE COUNCIL REPRESENTATIVES

Group I — **Sarita Cox**, 5570 MBA Program (College of Business Bldg), 438-2981, smcox@ilstu.edu; **Vicki Bryan**, 2320 Financial Aid (Fell Hall), 438-2782, vlbryan@ilstu.edu, **Jeanette Harrison**, 3460 Scheduling Office (Moulton), 438-8680, jlharri2@ilstu.edu

Group II — **Linda Klawitter**, 5020 Agriculture (Ropp Agriculture Bldg), 438-5655, ljklawit@ilstu.edu; **Jan Jolynn Staley**, 5590 Marketing (College of Business Bldg), 438-7261, jjstaley@ilstu.edu; **Barb Arbogast**, 5121 School of Kinesiology & Rec (McCormick), 438-5952, barbogas@ilstu.edu



Group III — **Julie Caplinger**, 6370 Center for Teaching, Learning & Technology, (ITDC), 438-7582, jacapli@ilstu.edu; **Ted Coussens**, 6380 Classroom Technology Support (Nelson Smith Bldg), 438-7412, tacouss@ilstu.edu; **Brian Huonker**, 6350 Institutional Web Support (Old Union), 438-3680, bkhuonk@ilstu.edu

Group IV — **John (Jac) Copes**, 2610 Food Services (Watterson), 436-9944, jacopes@ilstu.edu; **Tom Cotton**, 9100 Campus Services (Grounds), 438-2035; **David Bagnell**, 9000 Facilities Management/Plumber (Carter Harris), 438-5611, djbagne@ilstu.edu

Group V — **Theresa Sanchez**, 2202 Evaluation Services (Moulton), 438-2500, tasanach@ilstu.edu; **Mark T. Buckley**, 2610 Campus Dining Services (Watterson), 438-5370, mtbuckl@ilstu.edu; **Melody Palm**, 2640 Dean of Students (Bone Student Center), 438-3930, mapalm@ilstu.edu

EX-OFFICIO MEMBERS:

- U **Human Resources Representative: Nancy Spangler**, 1300 Human Resources (Nelson Smith Building), 438-5507, njspang@ilstu.edu
- U **Employee Advisory Committee Representative: Dave Turner**, 9000 Facilities Services (Energy Management), 438-5516, dlturne@ilstu.edu
- U **Campus Communications Committee Representative: Kevin Wiand**, 3040 Research and Sponsored Programs (Hovey Hall), 438-2596, kgwiand@ilstu.edu
- U **OpenLine Editor: Pam Burress**, 3500 Telecom & Networking (Williams Hall Annex), 438-2795, paburre@ilstu.edu



GOVERNMENT WEB LINKS

ILLINOIS STATE UNIVERSITY'S SHARED GOVERNANCE

Academic Senate www.academicssenate.ilstu.edu
Administrative/Professional Council www.apcouncil.ilstu.edu
Civil Service Council www.cscouncil.ilstu.edu
Student Government Association www.sga.ilstu.edu

STATE OF ILLINOIS

Annuity Association www.annuitants.ilstu.edu
Illinois Channel www.illinoischannel.org
State Universities Civil Service System www.sucss.state.il.us
SUCSS Classification Status Notices www.sucss.state.il.us/cpm.asp
U.S. Representative Jerry Weller weller.house.gov
11th Congressional District
State Representative Dan Brady www.rep-danbrady.com
88th Representative District
State Senator Bill Brady www.senatorbillbrady.com
44th Senate District
U.S. Senator Dick Durbin durbin.senate.gov
U.S. Senator Barack Obama obama.senate.gov
Locating State Senators/Representatives www.elections.il.gov
(Click on Voting Information, then in the left menu click on Find District/Officials.)

NATIONAL

National Education Association www.nea.org

RECIPE REVEAL

~Pam Burress

Tasty Tuna Pasta: From www.allrecipes.com.

- U 8 oz. dry fettuccine pasta
- U 1 (6-oz.) can tuna, drained
- U 1 (15-oz.) can peas, drained
- U ½ (16-oz.) jar Alfredo-style pasta sauce
- U 1 tsp garlic powder
- U 1 tsp dried oregano
- U 1 tsp dried basil

Bring a large pot of lightly salted water to a boil. Add pasta and cook for 8 to 10 minutes or until *al dente*; drain and set aside.

In a large saucepan over medium heat, combine tuna, peas, Alfredo sauce, garlic powder, oregano, and basil; mix well.

Cook until heated through and add cooked pasta; mix well. Adjust seasoning as needed. Serves 4.

Chicken Nuggets Parmesan: From www.ragu.com.

- U 1 jar (1 lb. 10 oz.) pasta sauce
- U 1 package (about 16 oz.) fresh or frozen fully-cooked chicken nuggets
- U Shredded mozzarella cheese or Parmesan cheese (optional)

In a 12-inch skillet, heat pasta sauce with chicken nuggets until chicken is heated through (about 10 minutes). Sprinkle, if desired, with cheese. Serves 4.

Quicker than Fast Food Egg Sandwich: From www.kraftfoods.com.

- U 1 English muffin, split
- U 1 large egg
- U 2 strips ready-to-serve bacon
- U 1 slice cheese

Place 1 English muffin half on a microwavable plate. Crack egg carefully on muffin. Microwave on HIGH for 40 seconds.

Fold bacon strips in half. Place folded strips and cheese slice over egg. Top with remaining English muffin half.

Microwave on HIGH for 30 seconds or until egg white is completely set and yolk is thickened around the edges. Serves 1.

NEXT OPENLINE ARTICLE DEADLINE

The next deadline to submit articles to the *OpenLine* newsletter will be **Tuesday, October 2.**

Articles, news and ideas pertinent to civil service employees can be sent to the Civil Service Council (cscouncil@ilstu.edu) or to the newsletter staff (cscopenline@ilstu.edu).



FRIVOLOUS FACTS

The symbol on the 'pound' (#) key is called an octothorpe.

[Source: <http://www.nicefacts.com/>]

CLASSIFIED ADVERTISEMENTS

For Sale - Auto:

- Jaguar-1988-British Green, always garaged-runs good. \$1800. Call 309-530-3700.



For Sale - Other:

- Whirlpool-Kenmore-Roper Washers & Dryers. Six-month warranty on each unit. Call Dave's Sales & Service, 309-830-3315.

Personal Service:

- For tree and shrub trimming, please call Carl or Terry at 530-5137 or 527-4492. For firewood, please call Carl or Terry at 365-8466.
- Radon— #1 cause of lung cancer among non-smokers. Questions? Call David Smith, (309) 473-2955, licensed radon professional #98102.

CONTACT US

Please feel free to contact any Council member if you have questions, comments, or ideas so that we may better serve you. Any campus activities or information that would be relevant to Civil Service personnel can also be submitted.



Send information to the Council officers (cscouncil@ilstu.edu), to the *OpenLine* staff (cscopenline@ilstu.edu) or to any other Council member at their e-mail address prior to the deadline.

OpenLine Classified Ad Submission Form

All information must be printed clearly.

First and Last name: _____

Employment status: Full time / part time / retired / _____

Home phone: (_____) _____ - _____

ISU phone: _____ - _____

Best time to reach you at your home phone: _____

E-mail: _____

Campus Box/Dept: _____

Check one category:

- | | |
|-----------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Free Items (\$2) | <input type="checkbox"/> Personal Service (\$5) |
| <input type="checkbox"/> For Sale-Auto (\$5) | <input type="checkbox"/> Wanted (\$2) |
| <input type="checkbox"/> For Sale-Other (\$2) | |

ONE word per box. 20 words or less.

| | | | |
|--|--|--|--|
| | | | |
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| | | | |
| | | | |

Send this completed form and payment by the 25th of the month to:

Theresa Sanchez, 2202 Evaluation Services, 438-2500.

(Make checks payable to: Civil Service Council - *OpenLine*.)

Visit <http://www.cscouncil.ilstu.edu/documentation/openline.shtml> for more information about advertising in the *OpenLine*.

